THE NEW ERA OF BUS: RIGHT ON!

January 13th in the Commuters Cafeteria of the Union, Brother Larry Simpson conducted his last meeting as the President of Black United Students. This session of the gathering of Brothers and Sisters from across the campus entailed the elections of new officers for BUS.

Though necessarily signaling the end of Brother Simpson’s tenure as the distinguished head of BUS, the election provided impetus of leadership to bring a new era of BUS to the KSU campus. Nominations had been secured from the previous week’s meeting and the results of the election provided the organization with a solid functional backbone of executive leadership. Elected from the field of nominees was Brother Erwind Blount of Cleveland for President and Brother Bryon Jones of Akron for Chairman of the Defense Institute. Brother Jones rapping before the elections stressed a program of “mental defense” as well as one of physical defense. Sister Botea Shabazz of Akron was elected to head the post of the Communications Institute, Sister Marilyn Boudas of Cleveland was elected to chair the Cultural Institute. Brother Mike Remfro of Hamilton, Ohio, retained his land. The remaining elected officer was Rosemary Kilkeny of Canton who will head the Social Institute. Brother Blount named Marilyn Boudas of Cleveland was elected to chair the Cultural Institute. Brother Mike Remfro of Hamilton, Ohio, retained his land. The remaining elected officer was Rosemary Kilkeny of Canton who will head the Social Institute.

Brother Blount took over the meeting and demonstrated the way he feels B.U.S. must operate on the KSU campus as he announced plans for the Brothers and Sisters to show cracker-boy trait that his racist policy is not recognizable to us.

Brother Blount has emphasized that BUS is not a student union but an organization. Student unions are stationary but an organization is a functional, progressing body. When asked what he felt were the priorities of BUS our Brother stated, “First an assessment of it’s (BUS’) own values, for one cannot see what is needed until you check what you have. Once these values have been inventoried one can see what is needed and then effect functional programs to meet the end of the needs.” Some needs, of course, never are to be openly discussed but definite, and Brother Bicar said “real”; programs geared to develop a conscious awareness. Then our Brother concluded that we must strive to build a relevant community atmosphere for Black students and to show that he feels we have the ability to do this.

At the end of the goals and philosophy of BUS, no we say we must achieve the liberation of our people on this campus and all over the world through any means necessary. We know what we are saying and we mean it ever unto death!
**Believe It Or Leave It Alone**

You haven’t got time?/because your time is taken in preparing for your death. Understand Brothers and Sisters the times we are now living in. Unmasked is the institutionalized form of oppression here in Babylon/U.S.A. but still it murders on. Have we taken effective action to free ourselves from this neonolaved/colonial genocide?

The answer you obviously know is no. But have no remorse for that because we have little time left and none to convention/react/philosophize about these trying situations. We must turn ourselves immediately to understand and to take action on the horrible spectre that shrouds AMERIKKKKA’S horizon today—mass genocidal annihilation of Black people. The white boy’s game has been blown in Southeast Asia, Middle East Asia, South America, and Africa and now today he prepares to uncover the final act at home against his “ex” slaves. He has prepared the legislation and judicial systems for it in the following ways:

1. The Bobby Seale case and Chicago 7 case show that one can be “legally” persecuted for beliefs and “proven subversive” intent.
2. The McLaren Act provides for the jailing (without trial) of those believed subversive to the U.S.A.
3. The no-knock-to-enter-“narcotics” amendment which allows for the Gestapo/policew/pigs to enter one’s home with a search warrant without knocking.
4. The King Alfred code plan reviewed elsewhere. (Linkup of Law Enforcement agencies against Blacks)
5. Concentration camps—not just Brothers and Sisters, but large barbed wire detention pens. Do you think the Jews thought it would happen?
6. Then Nixon pulled the greatest of his tricks from between his legs when he invented the “silent majority”. The “silent majority” can’t speak against whatever he does because then perhaps it isn’t a part of the “silent majority”. This term is just a conceptualized/crack/death/euphoria for Nixon/Amerikkkka’s facets evils. In the world today there is depression & famine that is threatening Amerikkkka and will invade the U.S.A.

Brothers and Sisters, understand, who is gonna be cut loose first. What are you gonna live on when the white boy can’t/won’t take care of you? Tell me Brothers and Sisters—a flat pin, a party, a security lavishly, maybe a bad what game, what? Brothers and Sisters either we act today or party to the sound of the gas chambers tomorrow, Believe it and get ready or leave it alone and party/Fornicate/smoke/get high and die for the faggot devil-boy/devil world/Babylon/U.S.A./Amerikkkka is a house on fire!—Understand Brothers and Sisters where are we?you/me gonna live? What house we got? Dig you at the gig this weekend???

**The Kind of Articles We Need**

The Kind of Articles we need: “We need articles by journalists that will inflame the people, that will spur on the revolutionary temptation to kidnap American Ambassadors, hijack American airplanes, blow up American pipelines and buildings, and to shower any one who uses guns or weapons in the blood stained service of imperialism against the people.”

**LETTERS TO EDITOR**

By now we should all know the results of the election held on the 18th of last month. The last administration was superbly guided and received adequate support. The new administration is going to need that same kind of support. So far the new administration has been well received. The type of enthusiasm displayed has been overwhelming.

The President and the executive board consists of only nine brothers and sisters. The type of Black community that we need cannot do all the work alone. People will be needed for many of the various committees. We need you, we want you. See you at the meeting.

Charles Eberhardt
Vice President B.U.S.

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**See the World as a Better Place**

Were the headlines of an article written by George Gallup describing the results of a recent Gallup Poll? This was an “international” poll of Canada, United States, Columbia, Finland, Greece, Great Britain, India, Israel, Japan, Spain, Uruguay and Western Germany—All with a few exceptions are pro-west or western countries. These same headlines or some similar were spoken by the same blind, apathetic, unrealistic devils at the beginning of the sixties. The decade “flooded with hope” and a promise for the future.” NOWHERE listed on the list of expected advancements was ANYTHING that had to do with eliminating hunger from the face of the earth. NOWHERE was there listed ANYTHING that had to do with destroying racism and oppression and giving Black, Brown, Red and Yellow Peoples of the earth what belongs to them and everything that’s due them.

The future achievements listed were:

- Man living on the moon
- A 3-day work week
- A rise in life expectancy to age 100
- A cancer cure.

Henkis still ain’t woke up yet to the fact that the most serious question of the decade/century is:

- not man living on the moon . . . but men living in peace
- not a 3-day work week . . . but every man being able to be free
- not a rise in life expectancy . . . but rather what a man does with his life and the quality and value of life.

Not a cure for cancer . . . but rather a cure for the most malignant psychiatrist by the name of man . . . racism, greed, and their contagious ramifications.

IF

If you’d told a devil in 1959 that during the decade to come

- 4 little girls praying in a church in Birmingham would be bombed by beasts still running free
- He’d called ya a fool and said ya was crazy.

If you’d told a devil in 1959 that during the following decade

The leader of the non-violent movement would have his head blown off

Mudgar Even would be shot down in KKKold blood in broad day light

Huij Malik Shabazz (Malcolm X) would be murdered in front of his own wife and daughters in the Audubon

Patrice Lumumba would be brutally tortured in the open and eventually murdered

He’d called ya a fool and said ya was crazy.

Well if he thinks we’re going to put up with any more of that jive anymore

He’s the fool and he is crazy.

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**BLACK WATCH**

Published to serve the needs and stimulate the awareness of the Black United Students of Kenya (Kent State University). Printed and distributed as a matter of life!

Black Watch editorial and business offices are located at 249 Lowry Hall, Kent State University, Kent, Ohio: Phone: 672-7942

Co-Editors: Abdulshah Shabazz, Larry Staff
Contributors: Celesta Dunn, Pam Stewart, Erwin Blount

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Charles Eberhart
Vice President B.U.S.

As everyone knows by now there are 66 to 80 per cent Black students who are on academic probation. This is being mentioned in this section because 30 per cent of the Black students on the track team are on probation. If these brothers were able to participate, K.S.U. would have beaten Pittsburgh with no Question. Brothers and Sisters, the track team is an example. Not only is the athletic program short of black students. If we don’t get ourselves together, 66 per cent of black students here will be walking the streets.

There is a complaint of the lack of students in the athletic program. The main reason is the lack of recruiting black brothers. As far as Black athletes are concerned, we Black students are to blame. Black athletes did not see need to advise or show what we were taking. We find ourselves on probation and ineligible to play sports.

At this rate there will not be any Black students on the 1970 football team. Are we going to let this happen? Will we again take another route and blame it on recruiting?

It’s up to us!

An ineligible black student athlete

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**LETTERS TO EDITOR**

So poised; so dignified; so learned.

Don’t help for using these words to describe you, Miss Gwendolyn Brooks.

You spoke so well and touched our feelings and emotions.

For myself, and for the other Blacks, these feelings were feelings and emotions of overwhelming joy, pride, and respect for you, an advocate of a truly humanistic cause—our cause!

We love and admire you, Miss Brooks.

You have all that it takes to write, speak, and express the cries of your Black brothers and sisters—the cries for life, freedom, respect, justice, peace, understanding, and appreciation which we have so long been deprived of.

We thank you, Miss Brooks, for giving us the needed inspiration for achievement in our conscientious efforts to make known our inner abilities and individual worth as well as our human warmth and dignity, to a world and society which chooses so ignorantly to ignore them.

So poised; so dignified; so learned; and so full of a special beauty which excels all other beauty—for you are Black and you are a Woman.

Cheryl Simmons
A TRIBUTE TO
EI HAJJ MALIK SHABAZZ

February 21 is an important date in the history of Third World People in general and Africans in the wilderness of North America, specifically. Last February 21 was celebrated because a national holiday in Iran, amerikkkKa occurred on a Sunday, Washington's birthday. It should be an honored occasion every year in amerikkkKa's Black colony. Not for the same reason though.

White America celebrating that day celebrates in honor of that cracker that sold his slave son for a leg of molasses and is the father of the racists morally sick country where we unfortunately dwell.

Black folks should be remembering that Hajj Malik Shabazz was murdered in the Audubon in the city. Black folks at Kenya (Kent State's Black community) had a memorial on that Saturday.

Bro. Jimmy Garrett from the Center for Black Education in D.C. rapped about Hajj Malik. Not a eulogy, he told the audience of 35 people at the most of his brief personal experience in the early 60's with Malik and how Malik had the problem in America/the world properly analyzed and saw Black People getting themselves together as the solution when everybody wanted to integrate. Brother Garrett spoke of how Malik made people commit themselves. "Malcolm made a person either listen or call him crazy and not listen, and if you listened to him you had to change." A few of us have listened and have changed.

Bro. Haim El-Dubb, Kenya's Afro-Oncologist, explained, played and demonstrated the Motherland instruments in his collection. He also explained the African concept of music and the quality of African music. He also pointed out how many western instruments got pimped from African models.

The next part of the memorial was done by Kenya's Black Theater. A play, written, directed and produced by the Black Theater called On the Death of Malcolm X was very effective in making the audience aware of the object of the play, which was to emphasize the effects of Malcolm's death on each and every Black person.

Each and every person who attended the memorial certainly left with a little more realization of the ramifications of Malik's death and life.

In the midst of all that stuff
Even when the hammer fell
The sister was looking most fly

I mean there was much confusion
Temper were flaring left and right
I just wanted to get out there
Until I saw that fly sister
Everybody had an attitude
People were ripping off their friends
But it didn't much matter
All that UMOJA crap fell by the way
Seemed like everyone showed up just to complain
Like, if you didn't come to tear down the president, or the committees or the programs...
You just didn't show
Even when the commotion died down

I LOVE YOU BLACKMAN

I love you, Black Man
For I, too, know the agonies of your torn and frustrated soul.
I feel the sting from the scars on your back;
I sense the pangs of humiliation and scorn that they have forced you (and I) to suffer.

I love you, Black Man
For you have been able to hold your own, as I am now learning to do.

But I still need you, Black Man;
Without you, my life is short of void.

I love you, Black Man
For it is all of me which must have all of you.

Hear my wound crying for that which it wants only you to give;
Feel my breasts which ache with the nourishment for the life (Ah!h) willing, we can bring forth.

C.L. Simms

**A NEED FOR REVOLUTION**

No bell is rung to say, "It's time for revolution!" Revolution is a change that is constructed over minutes, days, months, years and centuries. Revolution is at 3:37 a.m. and the next minute. It's time for our change.

We want a change, damn it. We are tired of the same old nonsense and disgust that has been hanging from our tired bodies. These tired bodies are angered bodies that are building up in a boiling pot over a fiery energy. Inside we are being bounced around and knocked upon with conflicts and pain. We are tormented so that we are going to burst out of this pot, blow the blasted lid off and commence a mass human display of moving discontent.

This energy can not be thrown haphazardly in any direction, because this is like having no useful energy at all. What we do in these channels and other forms of energy into area of need. And why do we channel these sources of energy? Rearrangement. Rearrangement is what we want.

You know all about it "Hermanos", you heard it from the tears of babies in Hug, the chomping sounds of rats in Harlem, the merciless gunning down and killing of the Black Panthers, the hanging guts of the Brothers on the Honky tree in the south, the big fat Jew looking down upon you and calling you Boy!!! the sickening sound of "What do the colors want??, and the white psychological activities such as "What did you get on your test??" So they can say, "I got a higher grade which lets them confirm to themselves you still are a boy, "Boy."

However, the most important rearrangement comes within our individual selves. Everyone is complicated. Some of us werechick souls have been under all kinds of environmental psychological and other influential forces. These factors constitute actions and behavior patterns. Some of us can not understand why we act this way. Our minds are formed on the basis of mommey and daddy and it is time to take our minds and tear them away from mommey's dress hem and stand on our own two feet. We must stand, stand up on our feet brothers and sisters, it's time for our rearrangement, Revolution!!!

Black people don't run naked because the supreme hawk is there to remind us to, some brothers or sisters to warm our cold bodies put some warm clothes on. Everyone needs some support of some kind, clothes, food, air, love. etc. In our "Mass Peace Drive" we need black support or Black Unification and Solidation. We can't go naked because if we do we will get licked, by the "white hawk man." The kinds of clothes we need are pride, mass organization and black faith. Pride to warm our insides so it can generate an inner heat like food. Mass organization to say to share pride, beauty, and strength with someone to gain our rightful ends. And black faith, that there occurs a honky bloodthirsty attack upon our family, friends or any helpless brother we can say "We fear not."

This isn't written just for anyone, its for all of us because evidently everyone doesn't have their minds unified. It brings a hurting feeling to read and feel Black genocide. You Know??!! Think about it. When this genocide occurred was there a mass union of minds and bodies or was it just uncontrolled energy thrown into the atmosphere??

**Black Women In White Clothing**

We as Black men on this campus are caught up in a very paradoxical question. Should we want a sister for her mind not her body? If this is so then why does she does us only her body and expect us to react toward her mind? Sisters, Your actions reflect your thoughts—if we as Black men, must remove and fight all the socialization that says white is beautiful, then you also must aid in the struggle. How can we think of you as being Black and beautiful when your dress and appearance is disgustingly white? I have been told by some sisters that they feel like a woman in a short or mini or extra high heels, if this is so well then I ask why? Why do you feel like a woman only when you put on HER clothes, wear her faggot fashions, and yet you expect us to take you for your mind—we see your mind and behind. We as Black men can only be expected to respect Black women who respect themselves I don't want my Queen looking like a white woman who is reflecting the belief in the beauty standards of that white witch. Black women should know if they haven't learned by now that if you compete with the white witch on Her standards you are going to lose; lose your man, your mind, and what little blackness you have left. So don't get upset, when a brother gets the real thing and not a disgusting Black imitation. This is said only in an effort to try to get sisters to realize that we love you for Black women, it is your Blackness, your own Blackness that is so overwhelming. Our standards of Beauty must be our standards of Beauty—removing all whiteness. Because Black women Bear and Build Black men, you are the inspiration figure that makes a Black man try harder. Why should you ever want to be killed by seeing some one wear a white dog? When I see you doing so it tends to only remind me of the pale dog who has destroyed Black men minds, and our entire race. Why? How could you? Hurt us so, insult Black man so, by looking like her? The ugliest feminine sex freak in the world! Help us not see Black and Be Black women. Even if it means wearing A Dress which you find so "hard to walk in."

**On African Unity**

In our struggle against colonialism the concept of African Unity emerged. Looking back at the sixties we can see that Africa is divided on the basis of religion, tribalism, and race. We are not any closer to the goal of achieving African unity.

To actualize the concept of African Unity, the people of Africa must participate in this great task. The leadership in most African countries lies in the hands of national bourgeoisie. Like bourgeoisie elsewhere, they are hung up on the issue of their respective immediate economic interests. The interests of bourgeoisie of Africa are so narrow that it is impossible under their leadership to build strong and productive African nations. As Franz Fanon, one of the Third World great revolutionaries, put it, "The merciless fight engaged upon by races and tribes and this aggressive anxiety to occupy the posts left vacant by the departure of the foreigner will equally give rise to religious rivalries. In the country districts and the bush, minor confederacies, local religions, and maraboutic cults will show a new vitality and will once more take up their rounds of excommunications. In the big town, on the level of the administrative classes, we will observe the coming to grips of the two great revealed religions, Islam and Catholicism."

In other words, the sickness of Europe perpetuated by racism and cultural chauvinism is also perpetuated by the bourgeoisies of various African countries. The African bourgeoisie is busy getting the presently limited resources of Africa.

This is why the cry for African unity from African bourgeoisies and their counterparts in Europe and America is phony. As Fanon said in very clear terms, "African unity can only be achieved through the upward thrust of the people, and under the leadership of the people, that is to say, in defiance of the interests of the bourgeoisie

**Black Women In White Clothing**

We were raised in an imperialis capitalist dontcarehowgetit society. As a result many of us have within our bowels a disease known as greed. Its symptoms are a vast desire to acquire material goods which in turn aggravates a dontcarehowgetit attitude and then everything becomes justified in acquiring money and the things it can buy. Consequenctly we have brothers pimping Sisters for money; Black people in so-called "poverty" agenzies stealing, to the delight of the cracker, the people's money. Black people get back the smallest portion of their tax dollar than any people in Iran, America, except maybe the Indian. We gotta stop stealing, cheating, pimping, using, hustling Black folks—that ain't gonna help us get out of the bag we're in. In other words we as individuals gotta come out of the bags we're in to discover the giant trick the devil got all of us in. We have to clean up our minds. We gotta stop jumping with every sister and brother, brother and/or sister. We gotta respect one another's zog (mate). We have to stop shooting smack, snort horse boy. We gotta stop getting drunk, getting laid to deal and return to our senses. We gotta quit lying to others and especially to ourselves.

If we don't, we'll die with the rest of the sick polluted world, cause "only the righteous/will see the hererafter/hererafter/choo-choo."

**REVOlution-- TOMORROW**

There is a revolution that can jump off tomorrow. Not the overthrow of the devil/cracker but the overthrow of some devillish/crackerist impurity in ourmorals. Yeh—morals. We all, everyone of us can have a moral revolution tomorrow. We can clean up our minds and our morals because if we don't we'll be little better than the immoral sick bawhos poisioning the world now. We gotta get our sisters off the corners and straighten out the leeches pimping them. We have got to respect our women. Our women are our nation because they are the ones who will produce our future sagaveus, our warriors/saviors, and the future generations of Black folks. We have to start treating our women like Queens.
ACourse
INRACISM

Today in the newspapers of Iran, America, and even in your local papers and on your television, you can truly say your professor is a "liberal" — a liberal!

M 7 , N o w y o u c a n t r u l y s a y y o u r p r o f e s s o r i s a " l i b e r a l " — a l i b e r a l .

M 7 , N o w y o u c a n t r u l y s a y y o u r p r o f e s s o r i s a " l i b e r a l " — a l i b e r a l .

ACourse
INRACISM

Whether you are a student or even on the campus itself, the subtle effects of racism are being recognized and the realities being introduced is an everyday, minute constant battle. Although the title African Political Systems is an attractive one, there is more to it than meets the eye. From dealing with an ACE trickster, you must look for tricks. So I warn you, Brothers and Sisters, in the development of your mind toward Blackness, and be careful in the thoughts of a white man leading you toward it.

It is a long slow process toward Blackness and its realization. There are also a great many pitfalls along the way. Let us realize that we are in a struggle, not even on the campus itself, but in the subtle (or certain principles are used and should be recognized by the pupil that they give way to P. — Professor Racism. These are not all the cues, but check 'em out and add what you know.

1. THE PRINCIPLES of divide and conquer. Disproving One Black to ten whites, but by the other statement by another Black to discount. Then we must argue among ourselves while the white boy chuckles.

2. PROVING nothing he says, but demanding proof of everything; putting the burden of proof on us.

3. MAKING serious or detrimental statements beginning with the words “Well,” I think, or “I would say.”

4. BEFORE making any statements or saying at the beginning of each class, “I am a liberal” or “I am for Black Folk,” and then proceed to the statement against Black people.

Now you can truly say your professor is a "liberal" — a liberal racist! And we must remember that both a fox and a wolf are canines. So therefore, whether dealing with a fox or wolf you still get eaten. So Dig and Beware, get Hip and Watch that Fox, Brothers and Sisters. Watch that Fox, Wolf, and Dog because they all eat meat.

The Flight of The Rhetorical Revolution

Perchance, have you lately seen a certain bird who streaks through the sky of unlimited words and squawks all day long about nothing but only to your disgust or amusement, drops his weathered droppings on you?

Well, aren’t alone for others have been the sorrowful but at times hilarious victims of this creature of folly. And if you are one of the few who aren’t yet acquainted with him, a few of the following characteristics will be a definite aid in your search for him.

His habitat is usually at dorm lounges, T.V. lounges (especially during newcasts) and B.U.S. meetings and of course, the cafeteria tables at dinner time.

This bird usually possesses the physical characteristics of a certain javelin bones and muscles, oscillating fingers, hands and of course, a combination of eyeglasses, eye brows, lips, in this case, the more phallician the better.

This bird may be either male, female or because of the acute tendency for the male species to give to vocal utterances, he is the one most often seen.

Caution. This featured fowl is usually sick for this certain species suffers routinely from dizziness.

When one of the above gathering places, this creature will without undue provocation, spew and sputter out long and hard-to-cite words concerning whatever the general topic is, or in some cases, his own topic.

Like a proud peacock (who is a don’t care fellow), this fowl will parade by getting itself with his hands in order to in sure you understand him and what he is trying to say. Really the hands only cover up for a poor vocabulary and terrible grammar. At times of great emotional excitement, it is cited that this bird will toss his heavily fluffed birdhead back and let out with a racychouk, "Oh Man," “It’s Wild,” or a protracted, Yeeeeehh.

Relieved and exhausted after his speech, this bird quietly returns to his room for booking or to the library to rest his jaws and lips and in his wake you are left either speechless or in laughter.

Today in the newspapers of Iran, America, and even in your local papers and on your television, you can truly say your professor is a "liberal" — a liberal!

M 7 , N o w y o u c a n t r u l y s a y y o u r p r o f e s s o r i s a " l i b e r a l " — a l i b e r a l .

Today in the newspapers of Iran, America, and even in your local papers and on your television, you can truly say your professor is a "liberal" — a liberal!

Today in the newspapers of Iran, America, and even in your local papers and on your television, you can truly say your professor is a "liberal" — a liberal!
A CALL FOR INDEPENDENCE

We the members of B.U.S. have seen the need to become an organization in order to attain our goal, which is, the liberation of Black people in America and abroad. Therefore, Black United Students may now be defined as a student Black Nationalist Organization dedicated to the liberation of Black people in America and abroad.

The Organization known as B.U.S. is built upon and dedicated to three basic principles which we feel will lead to our goal of world wide Black liberation.

These goals are, (1) Nationalism; We take Nationalism to be nation building—We the Black minds of our community must take skills that are helpful back to our community.

Scientists, mechanics, agriculturists, technicains, and architects are all needed in the building of our Black nation.

In Nationalism, our main concern is with our own people not being reactionaries to devils. We must develop and help build our own communities—INDEPENDENT of foreign aid.

The second principle of the B.U.S. is directed to the student and concerns his situation on this campus and in other educational institutions. (2) Black Student Survival—This means that both Black student mental and physical survival must be achieved before skills can be obtained which the Black mind can learn without running the risk of mental murder.

Racist professors, scholars, teachers, principals, deans, university presidents or any other person who would think of killing Black mental initiative must be dealt with immediately.

The third and last principle expressed in our organization is one which was inserted to make sure no avenue toward freedom is blocked. It reads as follows:

If we, through our own lack of insight, have forgotten or failed to think of a process or idea which would lead to our people's freedom quicker, then we are guilty of opposing our freedom and liberation. THROUGH ANY MEANS NECESSARY!

TUTORING

The Educational Institute of B.U.S. is now in the process of continuing its Black Liberation Tutoring Sessions and children's lunch program. During tutoring, Black awareness is taught, physical hygiene is stressed and overall help with regular school subjects is given.

The children are now fed following each session. We believe in healthy bodies for healthy minds.

GOAL OF B.U.S.

The Goal of B.U.S. as dictated by the Revolutionary Spirit of Black Generations throughout the ages, is Freedom and Liberation for Black people in America and abroad.

Method and Means to Liberation

I Nationalism: Which is nation building. We believe as Malcolm X, who teaches us, that if you are afraid of Nationalism you are afraid of Freedom. We further believe that the skills we can learn in this white institution which are of value should be taken back to the Black Community to help build it. We believe in the Creation of a Black Nationalistic thought on this campus. For we are Black people first and students second. We intend to create this type of Atmosphere through programs offered by our Organization of B.U.S. These programs in Basic Form are:

(A) Black Cultural programs
(B) Contemporary Social programs reflecting todays Black thought
(C) Educational programs—covering Black, I History, II Thought, II Lang. IV and Future needs is.

II Black student Mental and Physical Survival—in America and abroad.

The Black mind must be protected and preserved for the challenges which lay ahead in Revolution. On the college campus and all other white education institutions, grade school, elementary, nursery, junior and senior high, we now know that these institutions represent no more than prisons and death chambers to the maturing Black mind, so therefore help to distort the student mentally and physically. We believe that we must:

(A) End all forms of mental murder of Black minds, this automatically calls for the firing or if need be killing of all racist, deans, teachers, professors, coaches or University presidents.

(B) We must end all (tricknicks) sleck jive (Hippy liberal or whatever) professors from teaching Black oriented courses—i.e.—BlackLit African Pol Sys.

(C) We must have an understanding relationship with all department Heads, Deans, and administrative officials. This necessitates a meeting regularly with these people.

(D) We must Have a strong Nationalistic Base, and our own building where no alien, thoughts or cultures are permitted.

(E) We must Have all policemen on campus disarmed, in order to make sure no "accidental" murders take place.

If our search for paths leading to true liberation through lack of insight or ignorance forgotten, excluded, or fail to think of any program or ideal which help liberate Black people easier and faster, we say—Liberation and Freedom For All Black People through ANY MEANS NECESSARY.

To Kill A Black Man

And so the formula, the recipe, for killing Black men emerges: Imbue them with the American dream; then deny them the fulfillment of that dream. Tantalize them with the faith that things can be changed through application of the Christian death gospel; fill them with guilt if they deviate from this god and then violently refuse to respond to their attempts at non-violent protest. Finally, push the Black man to the point where he must violate his own ethical code in order to achieve that which he deems to be good, worthy, and just.

Stir all this well; administer liberal doses in church, in school, at work, in all of the public media, in every aspect of the Black man’s daily life. Repeat as often as needed.

DEATH—Malcolm X and Martin Luther King Jr. proved—will follow.

BLACK THEATER...

A Revolutionary Expression

The Black Theater of BUS represents a totally new experience to this campus and to our knowledge of others. The Black Theater, with a booked schedule until May, has been very well received. Due to its popularity and expansion, a definition must now be set for the Black Theater. It is as follows:

The Black Theater is a collective body of Black men and women who present in varying forms the Blackman, his cultures and his politics, from ancient times to today. It maybe also be said that the Black Theater is a highly flexible vehicle relating both the verbal and physical aspects of Black thought. In truth, the Black Theater represents the spiritual, mental and physical totality of the Black man, it reaches from traditional cosmology to modern life-action—a complete Black experience.

Halim El Dab, the Spiritual founder of the theater teaches and reminds Black people of their traditional nature, customs and style. While the African traditional concepts are in the hands of Brother El Dab, contemporary plays and skills are sometimes handled by the entire membership of the company.